### Memorandum

:

To: Mayor and Members of City Council

cc: City Manager, Finance Director, City Law Director

From: Roxanne

Regarding: General Information
Date: December 07, 2018

#### **C**ALENDAR

#### MONDAY, DECEMBER 10, 2018

➤ All regularly scheduled Committee meetings and the BOPA meeting have been Canceled for December 10<sup>th</sup>

- a. Electric
- b. Water, Sewer, Refuse, Recycling & Litter
- c. Municipal Properties, Buildings, Land Use and ED Committee

#### TUESDAY, DECEMBER 11, 2018

- 1. AGENDA-RECORDS COMMISSION @4:00 PM
- 2. AGENDA PLANNING COMMISSION @5:00 PM
- 3. CANCELLATION BOARD OF ZONING APPEALS

#### **INFORMATIONAL ITEMS**

- 1. From the Henry Co. Board of Elections/Estimated Cost for the May 7, 2019 Primary/Special Election.
- 2. OML Legislative Bulletin/December 7, 2018
- 3. AMP Weekly Newsletter/November 30, 2018

Records Retention - CM-11 - 2 Years

| ■ November December 2018 January ▶ |                                                       |                                                             |                                                                              |     |     |          |
|------------------------------------|-------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------|-----|-----|----------|
| Sun                                | Mon                                                   | Tue                                                         | Wed                                                                          | Thu | Fri | Sat<br>1 |
| 2                                  | 3<br>7:00 pm - City Council                           | 4                                                           | 5                                                                            | 6   | 7   | 8        |
| 9                                  | 10                                                    | 11 4:00 pm Records Commission 5:00 pm - Planning Commission | 12                                                                           | 13  | 14  | 15       |
| 16                                 | 17 6:00 pm Parks & Rec Committee 7:00 pm City Council | 18                                                          | 19                                                                           | 20  | 21  | 22       |
| 23                                 | 24 Floating Holiday Offices CLOSED                    | 25 Mercy Christmas                                          | 26 6:30 pm Finance & Budget Committee 7:30 pm Safety & Human Resources Comm. | 27  | 28  | 29       |
| 30                                 | 31                                                    |                                                             | 1                                                                            | 1   |     |          |



255 West Riverview Avenue, P.O. Box 151 Napoleon, OH 43545 Telephone: (419) 599-1235 Fax: (419) 599-8393 www.napoleonohio.com

## Memorandum

To:

City Council, Mayor, City Law Director, City

Manager, Department Supervisors, Newsmedia

From:

Gregory J. Heath, Finance Director/Clerk of

Council

Date:

December 07, 2018

**Subject:** Electric Committee – Cancellation

The regularly scheduled meeting of the Electric Committee for Monday, December 10, 2018 at 6:15 pm has been canceled at the direction of the chair.



255 West Riverview Avenue, P.O. Box 151 Napoleon, OH 43545 Telephone: (419) 592-4010 Fax: (419) 599-8393 www.napoleonohio.com

## Memorandum

To:

City Council, Mayor, City Law Director, City

Manager, Department Supervisors, Newsmedia

From:

Gregory J. Heath, Finance Director/Clerk of

Council

Date:

December 07, 2018

Subject:

Water, Sewer, Refuse, Recycling and Litter

Committee - Cancellation

The regularly scheduled meeting of the Water, Sewer, Refuse, Recycling and Litter Committee for Monday, December 10, 2018 at 7:00 pm has been CANCELED at the direction of the Chair.



255 West Riverview Avenue, P.O. Box 151 Napoleon, OH 43545 Telephone: (419) 599-1235 Fax: (419) 599-8393 www.napoleonohio.com

## Memorandum

To:

Board of Public Affairs, City Council, Mayor, City

patker

Law Director, City Manager, Department

Supervisors, Newsmedia

From:

Gregory J. Heath, Finance Director/Clerk of

Date:

December 07, 2018

Subject: Board of Public Affairs - Cancellation

The regularly scheduled meeting of the BOARD OF PUBLIC AFFAIRS for Monday, December 10, 2018 at 6:15 pm has been canceled at the direction of the chair.



255 West Riverview Avenue, P.O. Box 151 Napoleon, OH 43545 Telephone: (419) 592-4010 Fax: (419) 599-8393 www.napoleonohio.com

## Memorandum

To:

City Council, Mayor, City Law Director, City

HONDICP Manager, Department Supervisors, Newsmedia

From:

Gregory J. Heath, Finance Director/Clerk of

Council

Date:

December 07, 2018

Subject:

Municipal Properties, Building, Land Use and

Economic Development Committee - Cancellation

The regularly scheduled meeting of the Municipal Properties, Building, Land Use and Economic Development Committee for Monday, December 10, 2018 at 7:30 pm has been CANCELED due to lack of agenda items.

#### **RECORDS COMMISSION**

Meeting Agenda

Tuesday, December 11, 2018 at 4:00 pm

LOCATION: Council Chambers, 255 West Riverview Avenue, Napoleon, Ohio

- 1) Approval of Minutes (In the absence of any objections or corrections, the Minutes shall stand approved).
- 2) Review of Records Retention Schedules.
- 3) Any other matters to come before the Commission.
- 4) Adjournment.

Gregory J. Heath

Finance Director/Clerk of Council

#### RECORDS COMMISSION

## **Meeting Minutes**

| Tuesday, June 12, 2018 at 4:00 pm             |                                                                                                                                                            |  |  |  |
|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| PRESENT                                       | 1                                                                                                                                                          |  |  |  |
| Committee Members                             | Mayor Jason Maassel-Chairman, Joel Mazur-City Manager, Billy Harmon-Law Director, Doug Herman (arrived at 4:08 pm)                                         |  |  |  |
| Recorder                                      | Roxanne Dietrich                                                                                                                                           |  |  |  |
| City Staff                                    | Dave Mack-Chief of Police                                                                                                                                  |  |  |  |
| ABSENT                                        |                                                                                                                                                            |  |  |  |
| Committee Member                              | Greg Heath-Finance Director                                                                                                                                |  |  |  |
| Call to Order                                 | Mayor Maassel called the meeting to order at 4:02 pm.                                                                                                      |  |  |  |
| Approval of December 12, 2017 Meeting Minutes | Hearing no objections or corrections, the minutes from the December 12, 2017 meeting stand approved.                                                       |  |  |  |
| Review of Records<br>Retention Schedules      | No schedules have been submitted.                                                                                                                          |  |  |  |
| Other Matters                                 | Chief Mack noted the Police Department's RC2 has not been reviewed since 2011 and while going through the files, found three (3) records that I would like |  |  |  |

nce uld like to add to the Police Department's Records Retention Schedule, those being:

- 1) Under the Law Department Safety Act U.S. Code 926C, retired officers that have qualified with the Police Department, are allowed to carry concealed weapons. There is a liability waiver form they have to sign. This record will be assigned the Records Retention Schedule Number PD 133.1 with a retention period of seven (7) years.
- 2) Prior Union Grievances and other liability waivers will be assigned the Records Retention Number PD 082.5 and have a records retention period of seven (7) years.
- Internal Investigations, those that are unfounded and unsubstantiated and are not in our records stay in the Police Department office. These records will be given the Records Retention Number PD 104.1 and have a three (3) year retention schedule.

**Motion to Assign Schedule Numbers and Retention** Periods to the Police **Department RC-2** 

Motion: Harmon Second: Mazur

to assign the schedule numbers and retention periods as referenced to the Police Department Records Retention Schedule as requested by Chief Mack.

**Passed** Roll call vote on the above motion: Yea-3 Yea-Harmon, Maassel, Mazur Nay-0 Nay-

Comments Mazur stated the new Human Resources Director was the records retention holder for Defiance County and I would like to have her look at all the schedules for consistency. Harmon noted the records retention schedules definitely need to be reviewed, we would be glad to have her at the next meeting. Chief Mack informed the commission their records follow the state recommendations, our RC2 has not been reviewed since 2011. **Herman Arrived** Herman arrived at 4:08 pm Maassel added it would be nice to have all records be uniform and consistent. **Motion to Adjourn** Motion: Mazur Second: Harmon to adjourn the Records Commission meeting at 4:09 pm. **Passed** Roll call vote on the above motion: Yea-Harmon, Herman, Maassel, Mazur Yea-4 Nay-0 Nay-**Date Approved** 

December 11, 2018





Ohio History Connection
State Archives of Ohio
Local Government Records Program
800 E. 17<sup>th</sup> Avenue
Columbus, Ohio 43211-2474
614.297.2553
localrecs@ohiohistory.org
www.ohiohistory.org/lgr

#### **RECORDS RETENTION SCHEDULE (RC-2)- Part 1**

See instructions before completing this form. Must be submitted with PART 2

Section A and Section B must be filled out and signed by local government before submission to the State Archives

| Section A: Local Government Unit                                                                                                                                                                                   |                                                        |                                  |                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------|-----------------------------------------|
| City of Napoleon                                                                                                                                                                                                   |                                                        | Operations                       |                                         |
| (Local Government Entity)                                                                                                                                                                                          |                                                        | (Unit)                           |                                         |
| Affrey W. Pally<br>Signature of Responsible Official)                                                                                                                                                              | JEFFREY H. RA<br>(Name)                                | THUE OPERATION (Title)           | COME SUPERINTENDENT 12-7-               |
| Section B: Records Commission                                                                                                                                                                                      | See O                                                  | RC 149.38 – ORC 149.412 for H    | Records Commission information          |
| City of Napoleon Records Commission                                                                                                                                                                                |                                                        | 419-592-4010                     | ·                                       |
| 255 W. Riverview Ave, PO Box 151                                                                                                                                                                                   | Napoleon                                               | (Tel                             | ephone Number)<br><b>Henry</b>          |
| (Address)                                                                                                                                                                                                          | (City)                                                 | (Zip Code)                       | (County)                                |
| To have this form returned to the Records Commi                                                                                                                                                                    | ission electronically, includ                          | le an email address:             |                                         |
| rdietrich@napoleonohio.com                                                                                                                                                                                         |                                                        |                                  |                                         |
| I hereby certify that our records commission met of form and any continuation sheets. I further certify transferred, or otherwise disposed of in violation of legal case, claim, action or request. This action is | y that our commission will of these schedules and that | make every effort to prevent the | ese records series from being destroyed |
| Records Commission Chair Signature                                                                                                                                                                                 | Date                                                   |                                  |                                         |
| Section C: Ohio History Connection - State Arc                                                                                                                                                                     | chives                                                 |                                  |                                         |
| Signature                                                                                                                                                                                                          | Title                                                  |                                  | Date                                    |
| Section D: Auditor of State                                                                                                                                                                                        |                                                        |                                  |                                         |
| Signature                                                                                                                                                                                                          | Title                                                  |                                  | Date                                    |

Please Note: The State Archives retains RC-2 forms permanently. It is strongly recommended that the Records Commission retain a permanent copy of this form

### Section E: RECORDS RETENTION SCHEDULE (RC-2) - Part 2

See instructions before completing this form.

| City of Napol             | eon                              | Operations                 |                   |                                         |                                       |  |  |  |
|---------------------------|----------------------------------|----------------------------|-------------------|-----------------------------------------|---------------------------------------|--|--|--|
| (Local Government         | nt Entity)                       | (Unit)                     | (Unit)            |                                         |                                       |  |  |  |
| (1)<br>Schedule<br>Number | (2) Record Title and Description | (3)<br>Retention<br>Period | (4)<br>Media Type | (5) For use by Auditor of State or LGRP | (6)<br>RC-3<br>Required<br>by<br>LGRP |  |  |  |
| OP - 045                  | Video Surveillance               | 30 days                    | Electronic        |                                         |                                       |  |  |  |
|                           |                                  |                            |                   |                                         |                                       |  |  |  |
|                           |                                  |                            |                   |                                         |                                       |  |  |  |
|                           |                                  |                            |                   |                                         |                                       |  |  |  |
|                           |                                  |                            |                   |                                         |                                       |  |  |  |
|                           |                                  |                            |                   |                                         |                                       |  |  |  |
|                           |                                  |                            |                   |                                         |                                       |  |  |  |
|                           |                                  |                            |                   |                                         |                                       |  |  |  |
|                           |                                  |                            |                   |                                         |                                       |  |  |  |
|                           |                                  |                            |                   |                                         |                                       |  |  |  |
|                           |                                  |                            |                   |                                         |                                       |  |  |  |
|                           |                                  |                            |                   |                                         |                                       |  |  |  |
|                           |                                  |                            |                   |                                         |                                       |  |  |  |
|                           |                                  |                            |                   |                                         |                                       |  |  |  |
|                           |                                  |                            |                   |                                         |                                       |  |  |  |

#### **PLANNING COMMISSION**

Meeting Agenda

PC 18-05 - FINAL PLAT APPROVAL

Tuesday, December 11, 2018 at 5:00 pm

LOCATION: Council Chambers, 255 West Riverview Avenue, Napoleon, Ohio

- 1) Approval of Minutes: October 15, 2018. (In the absence of any objections or corrections, the Minutes shall stand approved.)
- 2) New Business.
  - a. PC 18-05 Final Plat Approval

An Application for a Public Hearing has been filed by JanMar Properties, 582 Moorings Dr., Napoleon, Ohio 43545 (Suzette Gerken). The applicant is requesting the approval of a final plat for a Planned Cluster Development. The request is pursuant to Chapter 1105 of the Codified Ordinances of Napoleon, Ohio. The property is in an R-2 Low Density Residential Zoning District.

3) Adjournment.

Gregory J. Heath

Finance Director/Clerk of Council

#### PLANNING COMMISSION

#### MEETING MINUTES

#### Monday, October 15, 2018 at 5:00 PM

PC 18-04 – City Master Plan Update

| PRESENT |
|---------|
|---------|

Members City Staff Tim Barry-Chair, Jason Maassel-Mayor, Marvin Barlow, Larry Vocke

Joel Mazur-City Manager

Mark Spiess-Sr. Eng. Tech/Zoning Administrator

Records Clerk/Recorder

Others **ABSENT**  Glenn Grisdale, Reveille Ltd., Lori Siclair-Councilwoman

Suzette Gerken

Roxanne Dietrich

Commission Member

**Meeting Called to Order** 

The meeting was called to order by Chairman Barry at 5:00 pm with a roll call

noting a quorum was present.

**Approval of Minutes** 

The minutes from the September 11, 2018 meeting were approved as

presented.

PC 18-04

Spiess introduced Glenn Grisdale of Reveille, Ltd. who has been hired to update the City Master Plan and is here to give the Commission an update.

Grisdale began stating the City Master Plan has not been updated since 2008. There are five stages for the Project Approach:

The first and most important is the Community Outreach Phase, that started this summer with the online survey, the survey is on the city website and will remain open until December 2018. We will look at the overlay between the community leaders and the community and will present strategies at the community forum. We will look at the past plan to see what has been done and what has not been done and why not. The other four phases are: Planning Conditions, Strategies, Implementation and lastly, the Plan Approval Phase. The biggest concern was doing what is necessary to keep Napoleon relevant the community is afraid of a declining and stagnant population. In 2001 64% said what kept them was family then followed jobs and schools. Today, 70% of the surveys are done by females and the glue that is keeping the community stable is family but that number is now down to 47%. Napoleon is losing 1% of their population a year, we need to look for ways to keep the community relevant and to improve the quality of life. You need to look at improving the amenities parks, alleys, expose the riverfront, we need to find ways to keep folks here. There are great opportunities for the riverfront, Azul is putting in docks and right next to the docks is a dilapidated house, people do not accept that stuff. You have done some great stuff in the downtown but there is still more to do, the alleys need to be connected better, look at the condition of the back of the downtown buildings. Economic growth is linked to housing. Barry added there is no good reason to keep our families here.

1

Grisdale said in the survey people stated they are worried about water and sewer rates, they want better restaurants in the downtown. Mazur stated our population has declined 8%, we do have new housing developments going in, our next meeting after this will discuss a new pool that is a really big deal to have a splash pad at the pool, we are trying to make the pool structure relevant. Barry noted to execute a lot of these ideas will take money that we don't have where do you see funds coming from, the plan is good but without execution, we are not getting it. Grisdale said you do have the land bank and there are downtown revitalization grants you could check out. Maassel asked how often does the City Engineer use the master plan? Mazur said with the Master Plan we have something specific, the EPA storm water regulations hindered us on things we could do to help improve more. (A copy of tonight's presentation is attached hereto and incorporated herein).

Adjourn

Motion: Vocke Second: Barlow To adjourn the Planning Commission meeting at 5:43 pm.

Passed Yea-4 Nay-0 Roll call vote on the above motion: Yea-Barry, Maassel, Barlow, Vocke

Approved:

Tim Barry, Chair

### PC-18-05

### Final Plat Approval

For A Planned Cluster Development (PCD)
Located On Clairmont Ave. (Former West School Property)

#### **MEMORANDUM**

**TO:** Members of The City Planning Commission

FROM: Mark B. Spiess, Sr. Eng. Tech. / Zoning Admin.

**SUBJECT:** Final Plat Approval For A Planned Cluster Development

MEETING DATE: December 11, 2018 @ 5:00 PM

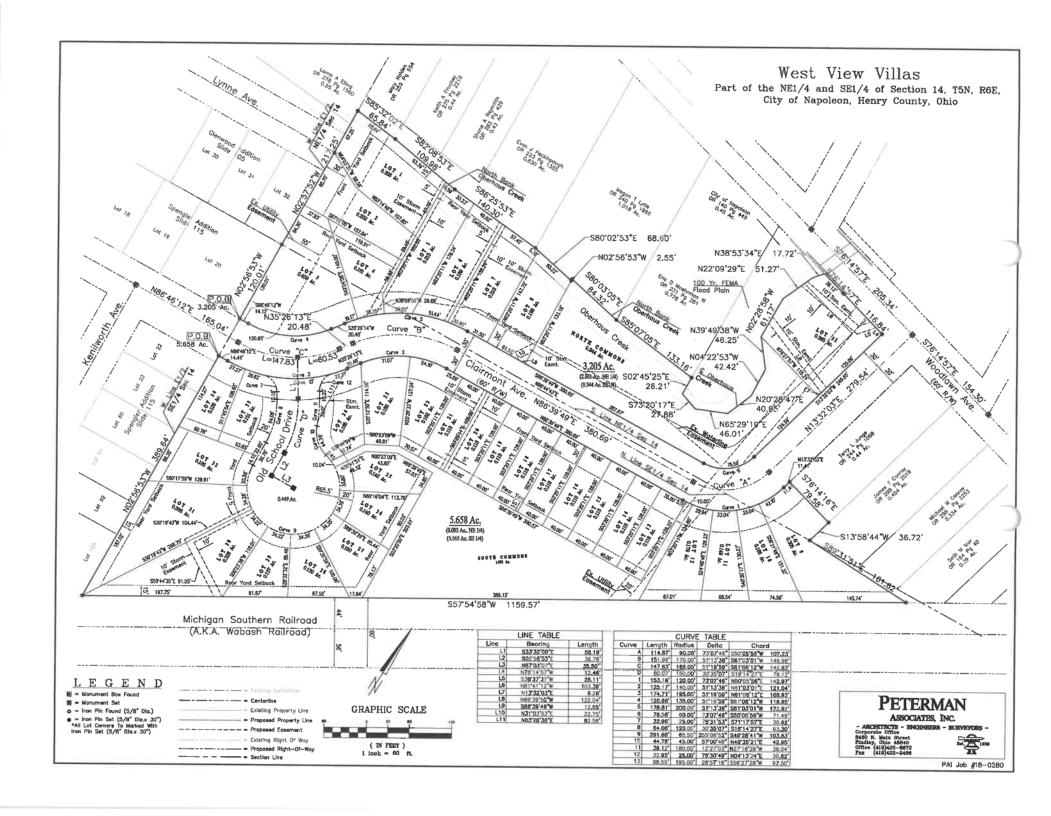
**HEARING #:** PC-18-05

#### **BACKGROUND:**

An application for public hearing has been filed by JanMar Properties, 582 Moorings Dr., Napoleon, Ohio 43545 (Suzette Gerken). The applicant is requesting the approval of a final plat for a Planned Cluster Development. The request is pursuant to Chapter 1105 of the Codified Ordinances of Napoleon Ohio. The property is in an R-2 Low Density Residential Zoning District.

#### RESEARCH AND FINDING

- 1. A final plat is required for any Planned Development to be located within the city limits as per chapter 1105 Subdivision Regulations.
- 2. The plat has been reviewed by the City Engineer and meet all of the requirements.





255 West Riverview Avenue, P.O. Box 151 Napoleon, OH 43545 Telephone: (419) 592-4010 Fax; (419) 599-8393 www.napoleonohio.com

## Memorandum

To:

Board of Zoning Appeals, City Council, Mayor, City

Law Director, City Manager, Department

Supervisors, Newsmedia

From:

Gregory J. Heath, Finance Director/Clerk of MAHICP Council

Council

cc:

Date:

December 07, 2018

Subject: BZA – Cancellation

The regularly scheduled meeting of the Board of Zoning Appeals set for Tuesday, December 11, 2018 at 4:30 pm has been CANCELED due to lack of agenda items.

#### HENRY COUNTY BOARD OF ELECTIONS

1827 Oakwood Ave

(419) 592-7956

Oakwood Plaza

Fax (419) 592-7957

Napoleon, Ohio 43545

boardofelections@henrycountyohio.com www.henrycoelections.com

December 5, 2018

Dear Mr. Heath,

Enclosed is an estimate for a single item for the May 7, 2019 Primary/Special Election. This is just an estimate and the final cost could be decreased or increased based on actual cost calculated at the completion of the election. Reviewing as to what was charged back to the city in May of 2017 was \$12,559.26. If you have any questions regarding this estimate, please feel free to contact our office at the number above.

Thank You,

Wendy Geil, Director Mary Detmer, Deputy Director

## Estimated Cost of Conducting an Election for Subdivision by the HENRY County Board of Elections

| Subdivision Name: _                          | NAPOLEON CITY                                                 |               |                         |      |           |
|----------------------------------------------|---------------------------------------------------------------|---------------|-------------------------|------|-----------|
| Date of Election:                            | 7-May-19                                                      | (8)           | Number of precincts:    |      | 6         |
|                                              |                                                               |               |                         |      |           |
| Estimated compensation                       | of poll workers                                               |               |                         | \$ . | 3,200.00  |
| 24                                           | number of poll workers                                        |               |                         |      |           |
|                                              | of intermittent employees hired                               |               | duties required         | \$ . | 700.00    |
| Other details:                               | reparation and conduct of the                                 | election.     |                         |      |           |
|                                              |                                                               |               |                         |      |           |
| Estimated cost of comper                     | nsation of overtime worked by ond associated with the prepara | director, dep | uty, and regular        | \$_  | 3,700.00  |
| Other details:                               | in accordated with the propara                                | tion and con  | duct of the election.   |      |           |
|                                              |                                                               |               |                         |      |           |
| Estimated cost of rent, mo<br>Other details: | oving, heating and lighting polli                             | ng places.    |                         | \$_  | 250.00    |
|                                              |                                                               |               |                         |      |           |
|                                              | instructions, election supplies                               | and registra  | tion lists.             | \$_  | 1,200.00  |
| Other details:                               |                                                               |               |                         |      |           |
| Estimated cost of delivering                 | ng, placing and removing ballot                               | boyes vati    | ag maakinaa             | ¢    | 625.00    |
|                                              | tion supplies, including ballots                              |               | ig machines,            | \$ _ | 625.00    |
|                                              |                                                               |               |                         |      |           |
| Estimated cost of contract                   | ors engaged to prepare, progra                                | am, test and  | operate voting          | \$   | 1,200.00  |
|                                              | s and automatic tabulating equ                                |               | ,                       |      |           |
|                                              |                                                               |               |                         |      |           |
|                                              |                                                               |               | imated Cost of Election | \$_  | 10,875.00 |
|                                              |                                                               | (fo           | r subdivision)          |      |           |

If you have any questions regarding these estimated costs, please contact the Board of Elections.

Cities & Villages Magazines

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**December 7, 2018** 

#### **OML UPDATE AT-A-GLANCE**

Here are the top three things you need to know from this past week:

- The Ohio Senate Republicans have announced they have selected Rep. Brian Hill (R - Zanesville) to fill the 20<sup>th</sup> District seat vacated by the Congressman-elect Troy Balderson.
- The Kasich administration announced that income tax withholdings will be dropped to match a rate cut previously approved in the 2015 biennial budget. Taxpayers will see just a few more dollars on average in their paychecks, and this change will equal a one-time \$153 million reduction in government revenue. Of that amount, \$147 million would have gone to the General Revenue Fund.
- DriveOhio, the Kasich administration's initiative to accelerate the implementation of autonomous and connected vehicles in Ohio, announced that Columbus, Athens, Dublin and Marysville have all signed agreements to allowed the Autonomous Vehicle Pilot Program to test autonomous vehicles within their jurisdictions.

#### GUN BILL CONTANING LOCAL PREEMPTION VOTED OUT OF SENATE

HB 228, the bill regarding "stand-your-ground" gun laws that contains a local preemption, was passed by the Senate today by a vote of 19 to 10. The bill had four hearings just this week. During its second hearing before the Senate Government and Oversight Committee, opponents testified against the bill. Organizations opposed to the bill include the Ohio Prosecuting Attorneys Association, the Ohio Conference of the NAACP, the City of Columbus, the Ohio Mayor's Alliance, the Association of Chiefs of Police and the Fraternal Order of Police. The League also submitted written opponent testimony, which you can read HERE.

During its fourth and final committee hearing, a substitute bill was adopted overhauling several provisions of the bill. As the bill stands now, the bill still shifts the burden of proof to disprove a self-defense claim to the prosecution. However, the bill no longer contains provisions expanding "castle doctrine", or the stand-your-ground measures that defined the bill previously.

Most notably for municipalities, the local preemptions remain in the substitute bill. These provisions will prevent a municipality from passing gun restrictions in their ordinances, and grant citizens the right to sue municipalities if the citizen feels the municipalities has restricted their 2<sup>nd</sup> Amendment Rights. However, a new provision in the adopted substitute bill delays the local preemptions by 9 months from the effective date to allow municipalities the time to change their local ordinances. Additionally, a provision to codify state law was added, stipulating that law enforcement officers are always on duty, whether they are on or off the clock.

The bill was concurred upon by the House with a 59-12 vote. The bill now heads to the Governor's desk for his signature. The League will report on any action Governor Kasich takes regarding this bill.

#### BILLS OF MUNICIPAL INTERESTED VOTED OUT OF THE SENATE

Here are the bills impacting municipalities that were passed by the Senate this week:

- HB 38 AGGRAVATED MURDER. Sponsored by Rep. Greenspan (R Westlake), would provide that purposely causing the death of a first responder or military member is aggravated murder and to require an offender to serve the prison term imposed for felonious assault on a peace officer, investigator, first responder, or military member consecutively to the prison term imposed for any related offense. During its 6<sup>th</sup> hearing before the Senate Judiciary Committee, the bill was amended to remove a provision that increased a penalty for felonious assault on a first responder or military member. The bill was then passed unanimously on the floor of the Senate. The League is supportive of this legislation.
- HB 531 -SPORTS GRANTS. Sponsored by Rep. Schuring (R Canton) and Rep. Greenspan (R W3estlake), this bill would remove limitations on the amount of sports events grants that may be awarded in a fiscal year or for a specific grant, to modify eligibility requirements for such grants, and to fund the grant program from state sales tax receipts. During its second hearing before the Senate Finance Committee, the bill was voted out of committee. The bill was then passed by the Senate 29-1.
- HB 291 GOVERNMENT INSURANCE. Sponsored by Rep. Wiggam (R Wooster), would authorize counties, townships, and municipal corporations to purchase an employee dishonesty and faithful performance of duty insurance policy, instead of a bond, for protection from loss due to the fraudulent or dishonest actions of, and the failure to perform a duty prescribed by law by, an officer, official, employee, or appointee for which a bond is required by law. During its fourth hearing before the Senate Local Government, Public Safety and Veterans Affairs Committee, the bill was voted unanimously out of committee. It was then passed on the floor of the Senate 29 to 0. The League is supportive of this legislation.
- HB 522 LIQUOR PERMITTING. Sponsored by Rep. Lanese (R Grove Coty), would allow an outdoor refreshment area to include F liquor permit holders. During its third hearing before the Senate Agriculture Committee, the bill

was voted unanimously out of committee. The bill was then passed on the floor of the Senate 29 to 0. The League is supportive of this legislation.

#### BILLS OF MUNICIPAL INTEREST INTRODUCED THIS WEEK

Here are the bills that would impact municipalities that were introduced this week:

- HB 783 SUNDAY LIQUOR SALES. Sponsored by Rep. Becker (R Union Township) and Rep. DeVitis (R - Green), would authorize sales of beer and intoxicating liquor on Sunday for liquor permit holders and liquor agency stores, and to eliminate provisions of law governing local option elections for such Sunday sales, and to name the bill the "Sunday Alcohol, Liquor, and Especially Spirits Act."
- HB 784 PREVAILING WAGE. Sponsored by Rep. Becker, would repeal the Prevailing Wage Law, distribute an additional \$25 million annually among townships in equal amounts through the Local Government Fund, and make an appropriation.

#### COMMITTEE RECAP: BILLS OF MUNICIPAL INTEREST

Here are the bills that would impact municipalities that received committee hearings this past week:

- HB 142 CONCEALED WEAPONS. Sponsored by Rep. Wiggam (R Wooster) and Rep. Holmes (D McDonald), would modify the requirement that a concealed handgun licensee notify a law enforcement officer that the licensee is carrying a concealed handgun when stopped. The bill had four separate hearings this week. During its fifth and final hearing before the Senate Government Oversight and Reform Committee, no action was taken on the bill. The League is neutral on this legislation.
- HB 425 POLICE BODY CAMERAS. Sponsored by Re. Antani (R Miami Township) and Rep. Craig (D Columbus), would provide that specified portions of peace officers' body-worn camera recordings and the infrastructure record of a public school are not public records for purposes of the Public Records Law. During its third hearing before the Senate Government Oversight and Reform Committee, the bill was voted out unanimously. The League is supportive of this legislation.
- HB 500 TOWNSHIP LAW. Sponsored by Rep. Cargafna (R Genoa Township), would make various changes to township law. During its third hearing before the Senate Local Government, Public Safety and Veterans Affairs Committee, two amendments were adopted: one removing zoning language and the other a technical change. The bill was then voted unanimously out of committee. The League is neutral on this legislation.

- SB 51 LAKE ERIE. Sponsored by Sen. Skindell (D Lakewood) and Sen. Eklund (R Chardon), would authorize the creation of a special improvement district to facilitate Lake Erie shoreline improvement. During its second hearing before the House Finance Committee, proponents from the League of Women Voters and the Lake County Port and Economic Development Authority testified in support of the bill. The League is supportive of this legislation.
- HB 86 MINIMUM WAGE. Sponsored by Rep. Smith (D Euclid) and Rep. Craig (D Columbus), this bill would increase the state minimum wage to ten dollars and ten cents per hour beginning January 1, 2019. During its first hearing before the House Economic Development, Commerce and Labor Committee, the bill's sponsors said the bill would put more money in the hands of Ohioans and thereby help the economy. The League is neutral on this legislation.
- HB 343 PROPERTY VALUES. Sponsored by Rep. Merrin (R Monclova Township), would require local governments that contest property values to formally pass an authorizing resolution for each contest and to notify property owners. During its fifth hearing before the Senate Ways and Means Committee, opponents from several local school districts testified against the bill while a representative from the Ohio Association of Realtors submitted written testimony in support of the bill. The League is neutral on this legislation.
- HB 469 MIXED-USE BUILDINGS. Sponsored by Rep. Schuring (R Canton) and Rep. Patton (R Strongsville), would authorize a nonrefundable insurance company tax credit for contributions of capital to transformational mixed-use development projects. During its third hearing before the Senate Ways and Means Committee, opponents protested the measure, claiming tax cuts damage the economy and do not generate the revenue to make up for those losses. The League is supportive of this legislation.
- HB 361 PROPERTY TAX COMPLAINTS. Sponsored by Rep. Greenspan (R Westlake), would increase the time within which boards of revision must decide property tax complaints. During its second hearing before the Senate Ways and Means Committee, a representative from the Cuyahoga County Board of Revisions testified in support of this bill. The League also submitted written testimony supporting this bill, which you can read HERE.
- HB 668 PUBLIC FACILITIES. Sponsored by Rep. Patton (R Strongsville), would authorize state agencies, state institutions of higher education, counties, townships, municipal corporations, school districts, community schools, STEM schools, and college-preparatory boarding schools to enter into public-private initiatives with a private party through a public-private agreement regarding public facilities. During its third hearing before the House Higher Education and Workforce Development Committee, a representative from the Associated General Contractors of Ohio submitted interested party testimony, expressing the need to make the application of public construction law clear under public-private partnerships. The League is supportive of this legislation.

- SB 228 SOLID WASTE FEES. Sponsored by Sen. Eklund (R Chardon) and Sen. Skindell (D Lakewood), would increase one of the state fees levied on the transfer or disposal of solid waste in Ohio, the proceeds of which are deposited into the Soil and Water Conservation District Assistance Fund, and make an appropriation. During its first hearing before the Senate Energy and Natural Resources Committee, the bill's sponsor said the bill would support agriculture within the state. The League is neutral on this legislation.
- HB 484 HEALTH DISTRICTS. Sponsored by Rep. Brenner (R Powell), would authorize city and general health districts to use credit cards in accordance with prescribed requirements. During its fifth hearing before the house State and Local Government Committee, no testimony was heard on this bill. The League is neutral on this legislation.
- HB 470 STATE BONDS. Sponsored by Rep. Arndt (R Port Clinton) and Rep. Miller (D Columbus), would authorize the Treasurer of State to issue revenue obligations of the state for the purpose of making loans to port authorities, community improvement corporations, or community development corporations through the Treasurer's purchase of those authorities' and corporations' revenue obligations. During its third hearing before the House State and Local Government Committee, opponents from the Park National Bank and the Ohio Bankers League said they would prefer for these entities to secure loans through existing baking and financial structures. The League is supportive of this legislation.

### STATE MEDICAL BOARD RELEASES MASSAGE THERAPY LICENSE GUIDE

Many municipalities are beginning to require that massage businesses only hire licensed massage therapists. For this reason, the state has developed a guide for those in your communities interested in getting a massage therapy license. If this would be helpful for your community, you can access that guide HERE.

NO BILLS OF MUNICIPAL INTEREST HAVE BEEN SCHEDULED FOR COMMITTEE ACTION NEXT WEEK AS OF YET, PLEASE CHECK OUR WEBSITE MONDAY MORNING FOR AN UPDATED COMMITTEE SCHEDULE.

#### **Ohio Municipal League Meetings & Trainings**

<u>6 Hour Initial Mayors' Court Trainings</u> Registration Information January 17 & 18, 2019 HERE

Ohio Municipal League

Legislative Inquires: Kent Scarrett, Executive Director

#### AMP Update for Nov. 30, 2018

#### American Municipal Power, Inc.

Fri 11/30/2018 4:02 PM

To: Roxanne Dietrich < rdietrich@napoleonohio.com >;

Having trouble viewing this email? Click here to view web page version



#### Deadline for Gorsuch, Wright scholarships approaches

By Jodi Allalen - member events and programs manager

The deadline to submit nominations for AMP's Lyle B. Wright and Richard H. Gorsuch scholarships is Dec. 7. Scholarship packets were mailed last month to principal contacts and high schools in member communities.

Member communities can nominate one high school student for each scholarship (Gorsuch and Wright). Wright scholarship applicants must be students whose household receives electricity from an AMP member community. Applicants for the Gorsuch scholarship must be students whose parent or guardian is an employee of an AMP member municipal electric department or an employee of AMP. Up to four Wright and up to four Gorsuch scholarships will be awarded, each for \$2,500. Scholarship recipients will be determined by the AMP Board of Trustees and announced in April.

Scholarship information is available on the <u>member extranet</u> (login required) of the AMP website. For questions or additional information, please contact me at 614.540.0916 or <u>jallalen@amppartners.org</u>.

#### AMP to hold Mutual Aid webinar on Dec. 13

By Jennifer Flockerzie - technical services program coordinator

A webinar on the mutual aid program is scheduled for Dec. 13, 2-3 p.m. Invitations have been sent to members involved in the mutual aid program.



The webinar will cover the standard procedures for making a mutual aid request and a new tool for communicating during a mutual aid event, followed by a Q&A session.

If you have questions about the webinar or participating in the Mutual Aid program, or would like to request an invitation to the webinar, please contact me at <u>jflockerzie@amppartners.org</u> or 614.540.0853.

#### Electric vehicle webinar held Nov. 29

By Erin Miller - director of energy policy and sustainability

The Focus Forward Advisory Council and EV sub-group held a joint meeting on Nov. 29 to discuss electric vehicles (EV), various ways AMP members can facilitate EV adoption and upcoming financial and technical resources to assist.



Patricia Taylor, manager of regulatory policy and business programs for the American Public Power Association (APPA), presented information from Creating an Electric Vehicle Blueprint for your Community: Public Power Strategies.

The presentation focused on efforts utilities have taken to facilitate EV adoption, such as:

- · deploy charging infrastructure
- · educate employees, customers and auto-dealers
- · electrify fleets
- · evaluate rate designs and payment options
- · pilot vehicle-grid integration technologies
- provide incentives
- · understand EV adoption and grid impacts

Updates on the Volkswagen state beneficiary mitigation plans and APPA Demonstration of Energy and Efficiency Developments (DEED) funded Public Power EV Planning Toolkit and Guidebook were provided.

The webinar recording is posted on the Focus Forward page of the member extranet (must be logged in). Direct link can be found here.

#### AMP IT team featured in new article

By Zachary Hoffman - communications and public relations specialist

The AMP IT team was recently featured in an article by the Alumni Association of DeVry University and Keller Graduate School. The article highlights the talent and the ready-to-work mindset of the IT department's new-hires.

Branndon Kelley, AMP CIO, and Jared Price, vice president of IT/CTO, both DeVry University and Keller Graduate School alumni, have worked hard to build AMP's IT department into one of the best in the industry, and they have done so largely through their hiring practices. In the article, Kelley notes that they strive to hire college graduates that can hit the ground running and are capable of getting things done right out of school.



From left to right: Jared Price, Joe Morris, Branndon Kelley

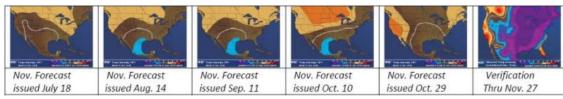
The article highlights the example of Joe Morris. Morris, SCADA system programmer/analyst, served as an intern before joining the AMP IT team fulltime in 2016. At the time of Morris' hire, IT was wrestling with a problem of how to integrate two complex systems, but he showed just how ready-to-work he was, solving the issue in one day.

AMP's IT team works hard to provide AMP and our members with the best service possible. To read the article, click here.

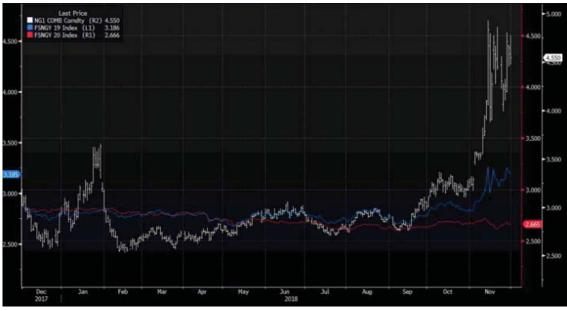
#### Short term natural gas prices rising

By Jerry Willman - assistant vice president of energy marketing

Short term natural gas prices have significantly increased over the past few weeks. Most of the run up is due to unexpected cold weather that the market did not anticipate. November 2018 will go down as the second coldest since 2001. Weather forecast models were predicting a mild November as of late October. The weather models' prediction was a big miss and the unexpected cold weather sparked a run up in natural gas prices compounded with nuclear maintenance outages also driving gas demand. Below are charts showing WSI's November 2018 forecast progression and the prompt month natural gas versus the 2019 and 2020 strips.



WSI's November 2018 forecast progression



Prompt month versus the 2019 and 2020 strips

| On Peak                                                                                                  | (16 hour)                      | prices into    | o AEP/Day      | ton hub        |  |  |
|----------------------------------------------------------------------------------------------------------|--------------------------------|----------------|----------------|----------------|--|--|
| Week ending                                                                                              | g Nov. 30                      |                |                |                |  |  |
| MON<br>\$40.85                                                                                           | TUE<br>\$43.37                 | WED<br>\$50.36 | THU<br>\$45.06 | FRI<br>\$43.66 |  |  |
| Week ending                                                                                              | g Nov. 23                      | ·              | ·              | ·              |  |  |
| MON                                                                                                      | TUE                            | WED            | THU            | FRI            |  |  |
| \$39.91                                                                                                  | \$42.19                        | \$41.52        | \$41.13        | \$37.55        |  |  |
| Week ending                                                                                              | Week ending Nov. 16            |                |                |                |  |  |
| MON                                                                                                      | TUE                            | WED            | THU            | FRI            |  |  |
| \$42.82                                                                                                  | \$44.89                        | \$49.61        | \$54.66        | \$43.43        |  |  |
| AEP/Dayton 2018 5x16 price as of Nov. 29 — \$40.69<br>AEP/Dayton 2018 5x16 price as of Nov. 22 — \$41.34 |                                |                |                |                |  |  |
| ,                                                                                                        | ayton 2018 53<br>ayton 2018 53 | 1              |                |                |  |  |

## **AFEC weekly update**By Jerry Willman

The AMP Fremont Energy Center (AFEC) was offline last Thanksgiving weekend due to lower PJM loads and prices. During the week, typical PJM dispatch has the plant ramping up for the morning and evening peaks to full output, and then to maximum base during the afternoon. Duct firing operated for 28 hours this week. The plant generated at a 53 percent capacity factor (based on 675 MW rating).

#### Efficiency Smart webinar recording available

By Steven Nyeste - senior marketing project manager - Efficiency Smart

Efficiency Smart thanks all those who attended one of the live webinars discussing the benefits of participating in Efficiency Smart and real examples of how the program has impacted communities and their customers, as well as the nuts and bolts of how the program works.



If you were unable to attend or would like to re-watch the webinar, a webinar recording can be viewed online here.

If you have any questions about Efficiency Smart or the webinar, or if you are interested in discussing how Efficiency Smart can specifically impact your community, contact Tom tcoyle@efficiencysmart.org or 614.468.4924.

#### Alex Myer, Adam Schuman presented with Hard Hat Safety Award

By Scott McKenzie - member safety manager

Alex Myer, lineworker for Orrville Utilities, and Adam Schuman, electric lineworker for the Borough of Ephrata, were recently presented with their Hard Hat Safety Awards. Myer and Schuman were selected for this award because of their commitment to safety in the workplace. Bruce Haws, electric foreman for the Borough of Ephrata, presented Schuman with his award.

Please join us in congratulating Alex and Adam on these well-deserved awards.



Bruce Haws (left) presents Adam Schuman (right) with his Hard Hat Safety Award



Alex Myer (left) presented with his Hard Hat Safety Award





# Register now for Webinars

An internet connection and a computer are all you need to educate your staff. Individual webinars are \$99 or sign up for a series at a discounted rate. Register today at www.PublicPower.org under Education & Events. Non-members can enter coupon code AMP to receive the member rate.

- Community Outreach: Get Out to Get Known Dec. 4
- Raising Awareness of Public Power Series Workplace Harassment Prevention in the Field Dec. 5
- Electric Utility 101 Series (5 webinars): Exploring Electric Utility Regulations and Business Models Feb. 22

Recorded webinars are also available for purchase. Visit www.PublicPower.org under Shop.





#### Classifieds

Members interested in posting classifieds in Update may send a job description with start and end advertisement dates to zhoffman@amppartners.org. There is no charge for this service.

#### City of Piqua selling excess water AMI water meters

The City of Bowling Green purchased new Sensus Omni C2 water meters for the city's AMI system and is looking to sell excess meters to a community that are currently implementing or planning to implement a new AMI system. All meters were purchased new in 2016 and the following sizes and quantities are available.

- 2" Sensus, Qty. of 33, for a price of \$587/each
- 3" Sensus, Qty. of 7, for a price of \$733/each
- 4" Sensus, Qty. of 21, for a price of \$1,267/each
- 6" Sensus, Qty. of 7, for a price of \$2,267/each

Please contact Bev Yount at 937.778.4002 or <a href="mailto:byount@piquaoh.org">byount@piquaoh.org</a> for more information.



#### City of Bowling Green seeks applicants for two positions

#### **Technician**

The City of Bowling Green is seeking applicants for the position of technician. This hourly, non-exempt position is responsible for installation, calibration, maintenance and repair of complex computer process control and instrumentation systems, and the development, installation and repair of electrical substation and related high voltage system panels and components. Installs, repairs and programs computers, computer networks and computer peripheral devices and electronic equipment; maintains traffic signals, weather/civil defense sirens and lift stations and electrical equipment; designs, builds, installs, calibrates, tests, maintains and repairs control panels for water treatment plant, wastewater treatment plant and other systems - oversees and inspects contract work; develops, backs-up and maintains blueprints, schematics, Autocad drawings and SCADA/control software; performs emergency electrical maintenance and repair work on city-owned structures, units, equipment or components; installs, operates, tests, splices, programs and repairs fiber optic equipment and cable' maintains supply inventory, purchasing materials or supplies used in performing duties; performs required switching of transmission and distribution circuits; performs inspections and prepares inspection reports; interfaces with adjacent electric utilities to plan and perform switching and other related tasks. Two-year college certificate or equivalent; three to five years of relevant experience; valid Ohio driver's license. A copy of the job description will be provided.

Interested persons must complete the application that is available online at www.bgohio.org. It is also available in the Personnel Department. Resumes may be included, but will not substitute for a completed application. Applications must be completed and returned to the Personnel Department, City of Bowling Green, 304 N. Church St., Bowling Green, OH 43402. Telephone: 419.354.6200; Fax: 419.352.1262; email: BGPersonnel@bgohio.org Office hours: M-F 8 a.m.-4:30 p.m. Deadline for making application is December 17, 2018, 4:30 p.m. AA/EEO

#### Journeyman lineman

The City of Bowling Green is seeking applicants for the position of journeyman lineman. This position is responsible for constructing, maintaining, troubleshooting and repairing the city's electrical distribution system. Operates equipment; maintains service lines; analyzes outage situations; repairs outage situations; connects new customers to electrical power; maintains street lights; informs public of work. Requirements: High school diploma or equivalent; successful completion of a lineman apprenticeship program; commercial class A driver's license; three to five years of relevant experience. A copy of the job description will be provided to applicants.

Interested persons must complete the application that is available online at www.bgohio.org. It is also available in the city's Personnel Department. Resumes may be included, but will not substitute for a completed application. Applications must be completed and returned to the Personnel Department, City of Bowling Green, 304 N. Church St., Bowling Green, OH 43402. Telephone: 419.354.6200; email: BGPersonnel@bgohio.org Office hours: M-F 8 a.m.-4:30 p.m. Deadline for making application is Dec. 17, 2018, 4:30 p.m. AA/EEO

#### City of Newton Falls seeks applicants for two positions

#### **Utility billing administrator**

The City of Newton Falls is seeking applicants for the position of utility billing administrator. This is a supervisory position, appointed by the city manager, and working under the direction of the finance director. This position is responsible for daily collections of utility bills and must possess excellent communication and public relation skills. Candidates must be proficient in accounting, bookkeeping and customer service. Salary starting at \$21.00 plus benefits. Resumes will be accepted until Dec. 14, 2018, 2 p.m. in the City Manager's Office, 19 N. Canal S., Newton Falls, OH 44444, or by email to <u>cityclerk@ci.newtonfalls.oh.us</u>. Drug-free workplace and EOE.

#### Electrical lineman

The City of Newton Falls is seeking applicants for the position of electrical lineman. Candidates must have a valid journeyman card from an accredited union or comparable lineman training, valid State of Ohio commercial driver's license and five years experience in the electrical trade. Resumes will be accepted until Dec. 31, 2018, 2 p.m. in the city manager's office, 19 N. Canal St., Newton Falls, OH 44444, or by email to <a href="mailto:cityclerk@ci.newtonfalls.oh.us">cityclerk@ci.newtonfalls.oh.us</a>.

#### City of Columbus, Division of Power seeks applicants for engineer

The City of Columbus Department of Public Utilities (DPU) is seeking qualified candidates for the position of engineer II in the Capital Improvement section. This position is responsible for intermediate level professional power distribution engineering and project management for mid-sized and large electric distribution and transmission projects. Other duties include: review and interpret plans and specifications from external designers, develop cost estimate for proposed designs, coordinate construction of distribution, substation and transmission projects with the Distribution Operations section, and will work with the Customer Development team to identify, design and implement electrical service to new customers.

To qualify you must have a valid State of Ohio certificate as a registered Professional Engineer and one year of professional engineering experience. Substitution: possession of a valid State of Ohio certificate as a registered Professional Engineer and five years of practicalengineering experience. Must possess a valid driver's license. Salary \$70,490-\$105,712.

If you are interested, please submit an application to the Civil Service Commission by applying online at www.columbus.gov/civilservice/ by Dec. 10. Applicant submittals are now managed

governmentjobs.com. If you do not already have a profile on governmentjobs.com, you will have to set up a new one before you can submit an application. Pre-employment medical/drug screen and background investigation required if selected. EOE. Applicants may inspect and acquire a copy of the City of Columbus, DPU EEO Plan by visiting the DPU website at utilities.columbus.gov/.

Contact person: Nikole Pettus 910 Dublin Road Columbus, OH 43215 Phone 614.645.1494 Fax 614.645.0500 DPURecruitment@columbus.gov

#### Board of Public Affairs, Village of Blanchester seeks applicants for experienced lineworker

The Blanchester Board of Public Affairs (BPA) is seeking applicants for the position of lineworker. The successful candidate must be skilled and be able to perform all classes of overhead and underground electric distribution work on energized and de-energized lines.

Responsibilities include all types of work involved with operation, maintenance, inspection, removal and rebuilding of high and low voltage electric distribution lines and appurtenances.

Applicants with journeyman certification and a class A CDL will be preferred but not required. Interested applicants must fill out an application at the BPA office, 318 East Main St., Blanchester, Ohio 45107. A letter of interest and/or a resume can be attached to the application. Wage is negotiable based on qualifications and experience. BPA offers competitive wages. All application materials must be received by the BPA office by Dec. 14, 2018. EOE

Call 937.783.2141 for more information.

#### Coldwater Board of Public Utilities seeks applicants for two positions

#### **Apprentice lineman**

The Coldwater Board of Public Utilities is seeking qualified individuals to fill the available position of an experienced apprentice lineman. Located in Coldwater, Mich., the CBPU is the local public power provider of more than 10,000 Coldwater residents. The perfect place to raise a family, Coldwater, Mich. sits just north of the Indiana border directly off of Interstate 69. The city of Coldwater offers two massive lake chains, a top notch education system and a plethora of opportunities to continue growth, personally and professionally, all while giving residents that small hometown feel.

Duties: Responsible for the performance of a variety of functions related to the construction and maintenance of the electric distribution system. Being closely inspected during progress and upon completion receives instruction in the performance of individual tasks and observes adequate safety precautions; assists in all facets of overhead and underground work; climb poles as required; assists in setting transformers either as part of ground crew or participating in the actual attachment; responsible for and use rope blocks, shovels, wrenches, rules, pliers, connectors, etc. together with all tools and equipment normally encountered in the trade; increase and master skills in each step of the apprentice program to journeyman lineman; performs related work as required.

Qualifications: Good physical condition; willingness to learn; willingness to perform hard, physically demanding work in all types of weather, sometimes for long periods of time; ability to understand and follow oral and written instructions; skill in the care and use of hand tools; ability and willingness to learn a wide variety of skilled tasks required in line construction and maintenance work; ability and willingness to acquire skill in climbing poles and working with energized high voltages.

Experience and training: High school graduate or equivalent; participation in a Journeyman's apprenticeship program as required by CBPU; experience in construction work and/or equivalent operation is desirable.

Essential job functions: Must attend an apprentice line school; must have manual and mental dexterity to perform the work; must have normal vision with or without corrective lenses; must be able to lift over 80 pounds; must have near normal hearing with or without corrective measures; must have valid Michigan CDL; must have six months experience as a groundsman; must not have fear of heights to a minimum of 80 feet; must be able to climb in and out of a bucket truck; must be able to travel on foot in rough terrain; must be able to read and write by hand.

Hours: Monday through Friday, 8 a.m. to 4 p.m.

Salary: Competitive wage, based upon experience.

If you are seeking an excellent place of employment with a family-friendly environment to balance your work/life schedule, modern equipment and highly skilled and motivated fellow workers, this is the ideal work place. Send resume to Nicki Luce, Coldwater Board of Public Utilities, One Grand St., Coldwater, MI 49036, or email <a href="mailto:resume@coldwater.org">resume@coldwater.org</a>. This position is included under a collective bargaining agreement with the United Steelworkers AFL-CIO-CLC Local 14178.

#### Journeyman lineman

The Coldwater Board of Public Utilities is seeking qualified individuals to fill the available position of an experienced journeyman lineman. Located in Coldwater, Mich., the CBPU is the local Public Power Provider of more than 10,000 Coldwater residents. The perfect place to raise a family, Coldwater, Mich. sits just north of the Indiana border directly off of Interstate 69. The city of Coldwater offers two massive lake chains, a top notch education system and a plethora of opportunities to continue growth, personally and professionally, all while giving residents that small hometown feel.

Duties: Constructs, maintains and repairs all electric distribution and substation equipment from 120 volt to 138 kV, from street lights to power distribution overhead and underground; trouble shoots; climbs poles to 100 feet above ground and in general performs all work required on municipal electric distribution system as assigned.

Qualifications: Working knowledge of practices, materials, tools and equipment of the lineman trade; working knowledge of electrical principles; working knowledge of metering, regulators, breakers, transformer connections, substations and testing equipment used in testing or trouble shooting; good physical condition; willingness to perform duties during severe weather and long hours; willingness to work after hours; thorough knowledge of all safety aspects of the trade; good hand writing.

Experience and training: Graduation from high school or equivalent; holder of a journeyman lineman certification; and minimum five years of experience.

Essential job functions: Must have manual and mental dexterity to perform the work; must have satisfactorily performed the duties of an apprentice lineman; must have satisfactorily completed a line school program; must have normal vision with or without corrective lenses; must be able to lift over 80 pounds; must have near normal hearing with or without corrective measures; must have valid Michigan CDL.

Hours: Monday through Friday, 8 a.m. to 4 p.m.

Salary: Competitive wage, based upon experience.

If you are seeking an excellent place of employment with a family-friendly environment to balance your work/life schedule, modern equipment and highly skilled and motivated fellow workers, this is the ideal work place. Send resume to Nicki Luce, Coldwater Board of Public Utilities, One Grand St., Coldwater, MI 49036, or email <a href="mailto:resume@coldwater.org">resume@coldwater.org</a> along with a copy of your certified journeyman lineman card. This position is included under a collective bargaining agreement with the United Steelworkers AFL-CIO-CLC Local 14178.

## Village of Carey seeks applicants for apprentice or journeyman lineman

The Village of Carey is seeking applicants for the position of apprentice or journeyman lineman.

- Apprentice Lineman is the entry-level class for this skilled electrical trade. Under close supervision, incumbents learn and perform basic aspects of the trade and learn how to work with energized high voltage distribution or transmission line voltages, while assisting Journeymen Lineman with the construction, maintenance, and repairs on the electrical overhead and underground distribution and transmission system.
- Journeyman Lineman have completed the apprentice level of training and experience and is fully
  qualified to work on energized primary and secondary electrical transmission and distribution lines,
  related facilities and equipment; and under general supervision performs highly skilled work in the
  installation, maintenance, and repair of the municipal electrical utility overhead and underground
  distribution and transmission system.

Applicants must possess a high school diploma or G.E.D. equivalent, and have or be able to obtain an Ohio class A CDL within three months of hire date. Must be able to respond within 30 minutes to the Utility Service Center when on-call, be available for 24-hour on-call and emergency response and participate as needed in working overtime on evenings and weekends. Applicants should have the ability to progress through skill plan program within a specified period of time as defined by the department's

skill plan policy. Applicants should also have the ability to perform essential duties in an environment that entails a variety of weather conditions and extreme temperatures; work at heights of up to 65' above ground level; endure frequent standing, walking, sitting, bending, stooping, climbing and pushing/pulling; use hoists and dollies to lift and move heavy objects; and be able to physically lift and move objects weighing up to 100 lbs. Additionally, journeyman lineman must have five or more years of progressive electric utility line experience.

To apply send a resume to <a href="mailto:assistantadmin@careyohio.org">assistantadmin@careyohio.org</a> or complete an application, which can be obtained at the municipal building located at 127 N. Vance St., Carey, OH 43316. <a href="mailto:Click here">Click here</a> for more details. Applications will be accepted through Dec. 21.

### City of Danville seeks applicants for director of Power & Light Division

The City of Danville, Va. Utilities Department is seeking applicants for the position of director for its Power & Light Division. The Power & Light director manages the overall operations of the city's electric system that serves approximately 42,000 homes and businesses from 17 substations in a 500-square mile service territory covering all of Danville and portions of a three county area. The system peaks at 220 MW and delivers 1 billion kWh annually. Danville Power & Light owns a small 10 MW hydroelectric facility and purchases generation from various resources. The balance of power distributed is purchased on the wholesale market. The director supervises approximately 75 staff members responsible for generation, distribution, construction and maintenance, substation operations and maintenance, engineering and meter servicing. Strong management skills required. Work is performed under the general supervision of the director of utilities.

The city is seeking applicants with experience combined to be equivalent to a bachelor's degree in electrical engineering or business administration, and preferably has seven to nine years of experience in energy utilities with considerable management experience. Possession of or ability to obtain Certification as a Professional Engineer in the Commonwealth of Virginia is desirable. Salary range: \$79,356-\$124,589 based on qualifications and experience. The position will remain open until filled. Apply online at jobs.danvilleva.gov. Equal Opportunity Employer.

#### Opportunities available at AMP

AMP is seeking applicants for the following positions:

Intern - information systems

For complete job descriptions, please visit the AMP careers page.

American Municipal Power, Inc.

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American Municipal Power, Inc., 1111 Schrock Road, Suite 100, Columbus, OH 43229

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